

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

## March 2, 2009

## Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 383**, WATER RIGHTS ADJUDICATION AMENDMENTS, by Representative J. Gowans, et al, with the following amendments:

- 1. *Page 3, Lines 71 through 72:* 
  - 71 (b) hold a public meeting in the survey area to inform a { person diverting water from the
  - 72 <u>water source</u>} <u>a water right claimant</u> <u>of the survey.</u>
- 2. Page 4, Lines 105 through 107:
  - 105 (b) mail or deliver a copy of the [same shall be mailed] report and proposed determination to
  - each claimant with notice that any claimant dissatisfied [therewith] with the report and
  - proposed determination may within 90 days from [such] the date of mailing or delivery file with the clerk

Respectfully,

Roger E. Barrus Committee Chair

Voting: 12-0-2

3 HB0383.HC1.WPD 3/2/09 9:13 am cgriffith/JBA ERB/JBA

Bill Number



